Women's Health during Pregnancy Phase: A Review Article

Kanak Yadav

Research Scholar (Department of Psychology, Chandigarh University-India) Kanakyadav1997@gmail.com

Abstract

Pregnancy is the very significant phase in the life of a women. The fruitful result reaps in her life, when she becomes pregnant after years of investment in menstrual cycle. The phase of pregnancy ignites various fears, curiosities and changes her role into a mother, which has lifelong relationship with the one developing in her womb. This requires the dedicated action from an expectant mother since the day of awareness about pregnancy to time beyond as the intimate bond with mother exists because of the united consciousness shared in her womb. It is very important to prepare self for the transformation from womanhood to motherhood. The overall health becomes the main priority for enriching transformation and pure devotion towards the developing life in the womb. The review takes into consideration various nuances that influence the phase of pregnancy. Pregnancy is the gift to women and the phase might have certain similarities but the experiential journey of one would be different from another one to understand the phase from physical, psychological, emotional, social spiritual dimensions a necessity during pregnancy. The review discusses about the various aspects of the health of pregnant women and the necessity to follow the self-care practices.

Keywords: Health, Mental, Spirituality, Pregnancy, Women

Introduction

Pregnancy is a time for women to embrace the beauty of impending motherhood. She carries a life that will have a social identity but that begins through her, inside of her, and with her. Since the intimate bond with the mother exists because of the shared consciousness present in her womb, this requires dedicated action from the expectant mother from the day of awareness about pregnancy to time beyond. Citta Parikarma, or mental preparation, is crucial for preparing oneself for the transition from womanhood to motherhood. For an enriching transformation and sincere devotion to the developing life in the womb, the general health becomes the top priority. The review takes into account a number of details that affect the stage of pregnancy.

The foundation of a healthy pregnancy is self-regulatory behaviors and an attitude of self-constructiveness. Regulating breath, calming the nervous system, valuing positive thoughts, learning from others' experiences, awareness of wakefulness, and dream experiences can all be significant methods for preparing the mind for the worthwhile phase, and its outcome can be cherished in the woman's lifelong journey (Mahadevan, 2019). The way a mother takes care of herself while she is pregnant can affect the experiences a child has throughout their life. As the mother cannot ever hide her emotions and feelings from the developing foetus or the life, she is nurturing within herself, pregnancy is the time to communicate and share the most primal feelings with one another. Interventions based on mindfulness can improve overall well-being and ease pregnancy's challenges, according to Dhillon, Sparkes, and Duarte (2017). For better understanding of the physical, emotional, psychological, social, and spiritual health journey of an expectant mother, significant themes have been compiled through the review. The mother is nurtured in a significant way by the spiritual health domain, which empowers her to cherish the pregnancy.

Maternal-fetal Attachment and Pregnancy

Pregnancy is a life-changing period that alters a woman's life trajectory forever, and she begins to focus on the present by adjusting to the change to become ready to become a mother (Modh, Lundgren & Bergom, 2011). It has three main stages: foetal, embryonic, and germinal. Each stage has its own requirements of the expectant mother, such as the germinal stage, which starts with conception, continues through fertilisation and zygote creation, and finishes with embryo implantation. She is not having her monthly period at this time, which proves that her position is unanticipated. When it is planned, a couple is eager to learn that conception actually occurred. Later, during the embryonic stage, which lasts from week 2 to week 8 of pregnancy, embryonic organs and functions such as the heartbeat, the start of the lungs, and the limbs begin to grow. Preliminary fingers and toes, eyes, eyelids, a nose, mouth, and external ears are all present by the end of this stage, along with the basic components of the nervous system, which can be partially seen through the screening. This stage helps the expectant mother feel more connected to her embryo because she can do so through ultrasound reports. The final stage is the fetal stage, which lasts from week 8 until birth and includes the child's total development (Shaffer & Kipp, 2013).

Because pregnancy is neither an illness nor a normal physical state for a woman, it has special significance in life. based on the high caliber. The possibility of miscarriage in the first

trimester of pregnancy fosters secrecy, and the ultimate happy outcome ties her with the foetus as a milestone in the pregnancy journey, according to a 2017 study that thematically analysed data from women in the first trimester of the Denmark region. Researchers stressed the significance of investing time in information gathering and that, despite some obstacles, a woman can connect with her foetus through feelings of love and contentment by paying attention to her body. According to Broussard (1999), who based his analysis on the book review for Joan Awirsky's gift of life, a woman's relationship with the unborn child growing inside her uterus shapes who she becomes as a person, and she experiences this connection throughout each trimester. They are both unique but connected to one another in various ways, which is essential for intimacy and spiritual ties.

Bowbly (1960), the relationship between a mother and her kid is influenced by internal variables. According to Pillitteri (2010), attachment behaviour that gradually develops beginning in the first trimester of pregnancy, peaks in the third trimester, and persists after delivery is vital for adjustment to pregnancy. The health of the mother and the unborn child can be improved, and this can result in happiness with the pregnancy's outcome, through maternal foetal attachment behaviours in relation to appropriate prenatal care, nutrition conditions, and a tendency to know about the foetus.

Atashi et.al(2018) study on the maternal-fetal emotional bond discovered connections and dependencies that support both parties' holistic development. They emphasised the importance of developing it and the healthcare system for healthy growth. Prenatal attachment encourages families to follow healthy habits and makes fathers and mothers more prepared to take on the role of parents (Bradon et.al., 2009). According to the research of Gobel et al., the mother may experience anxiety at certain points throughout the connection whenever a challenge or physical impact occurs because she begins to place more emphasis on her foetal growth at that point (2018). It follows that throughout the stage that can lessen the detrimental effects on mental health, solid attachment is essential.

Bjelica and others (2018) conducted psychological study on the issue of pregnancy. The research underlined the fact that, despite the phase's complexity in a woman's life, it also affects her psychological and social functioning in addition to its physiological effects. The transition from a woman to a mother causes psychological ambivalence in terms of physical appearance, femininity, affections, and sexuality. This increases the likelihood of vulnerability and causes weariness, emotional problems, and worry. Not only can women who have challenging pregnancies have psychological dysfunction and changes, but also women who have typical pregnancies. The mother's psychological condition during pregnancy can have an impact on how the baby develops. It is crucial to prevent the phase's harmful effects with professional psychotherapy help, family support, emotional association with a partner, and a sense of belonging with empathy in the expecting mother's social environment (Bjelica & Stanulovic, 2004)

According to the concept analysis by Suryaningsih, Gau, and Wantonoro (2020), the relevance of attachment is present because it fosters the mother's sense of joy, brings happiness from paying close attention to physical development and checking the foetal development on a regular basis, and allows for reciprocal interaction with the baby while taking into account physical cues and signals. It strengthens a mother's instincts for protecting her infant. With all

of that, it aids in the development of the interpersonal bond through emotional ties and expression through the mother's controlling behaviours.

Physical Health of Pregnant Women

Woman's pregnancy-related natural physical and hormonal changes are beneficial for both the mother and the child over the long term. The adjustments, discomfort, and rules prepare her for motherhood and guarantee her readiness for a sense of obligation to the womb. Positive counselling can be used to provide prenatal care for pregnant women because vomiting and nausea have a significant negative impact on a woman's physical health and cause weakening in the body (Abbasi et.al, 2022). Positive lifestyle habits are less prevalent before pregnancy, but this increases throughout the early stages of pregnancy due to the health effects that the period of time brings, according to cross-sectional research conducted in south Ireland by Keeffe et al. (2016). It is a truth that many women do not follow the recommendations adequately, which has an effect on both the woman and the foetus.

The importance of a healthy identity in lowering the physical stress caused by pregnancy cannot be overstated. Morris and co. (2020) supported changing one's health identity in order to improve one's behaviour in a continuous manner. As lifestyle choices made during pregnancy have an impact on the development of the foetus, improving personal health will benefit the fetus's health for the rest of its life. Researchers have stressed again and time again that investing in maternal physical exercise can minimise prenatal weight growth, reduce emergency caesarean section rates, and aid to control postpartum symptoms (Meander et.al,2021). Keeffe and co. Through a study in Ireland, (2016) showed the significance of healthy lifestyle modifications during pregnancy. By reducing the likelihood of physical distress by accepting the changes and demands of the body, regular exercise, attending to nutritional needs, eating sensibly, and maintaining emotional stability can all have a positive impact on one's physical well-being.

Physical activity is crucial for addressing the physical health issues that arise during pregnancy, according to Bahadoran and Mohamadirizi (2014). It is the role of the midwives and the mother's immediate caretakers to encourage healthy routines and activities for the mother during this critical period for her general health. Regular physical activity, such as waking and some yoga asanas, can reduce the likelihood of a caesarean section by raising the likelihood of a normal delivery. By investing in activities, both pregnant mothers and the foetus' physical health is preserved. Nasution & Darmawati's (2020) systematic review on exercise during pregnancy focused on the intervention for uncomplicated pregnancies that the exercises can help with by enhancing her flexibility, strengthening her abdominal and pelvic muscles, and calming her mind through breathing exercises. Corrigan and others The features and effectiveness of pregnant yoga intervention for expectant mothers were carefully examined and meta-analyzed (2020). The review provided insightful details on the benefits and characteristics of yoga practices, including how they enhance vaginal delivery rates and cut labour time in half.

Mental Health during Pregnancy

Prevalence of hypertensive diseases occurs throughout pregnancy and is a risk factor for preterm birth and foetal growth in general (Spiegler, Stitchtenoth & Weicher, 2013). Pregnant women who have high blood pressure have significant changes in their physical and mental health (Falcao et. al, 2016). According to a review by (Kazemi, Nahidi & Kariman; 2017) based on the interviews analysis, negative psychological states, irritability, sleep disorders, body image issues, aspects related to changes in sexual intercourse, and anxiety related to physical effects have an impact on the psychological health of women during gestation and affect the moods, which in turn lowers her wellbeing.

Nodoushan et al. have studied the phase's therapeutic consequences and psychological effects. According to studies by everyone (2020), during the COVID-19 pandemic, pregnant women's mental health could deteriorate and stress levels could rise, which could raise the risk of premature birth and poor birth. According to research by Farell et al. (2020), anxiety and depression are more common in pregnant women now than they were before the epidemic. For both mother and child to develop more optimally during the pregnancy, the mother's psychological health is crucial. The pandemic has put the mental health of both mother and child at danger owing to mental tiredness, thus interventions that can be used include online psychological testing, instructional videos broadcasts on mental health through radio, and television (Hoseinnezhad et al., 2021).

Couples who get pregnant have to deal with changes and obligations that affect both parents, not just the woman. According to Jesse and Swanson's (2007) research, a couple's connection is a significant part of the larger social support construct and acts as a buffer against depression during pregnancy. As a result, the care and support of the family promotes the health of the expectant mother because support networks are crucial for the control of psychological wellness. Additionally, the sense of obligation and connection to the developing child in her womb is emphasised by the faith development through cultural values and religious realms.

The phase and the subject of pregnancy had been studied, for example by the cross-sectional study by Durmus, Ozturk et al. Al (2022) in Turkey on 336 pregnant women discovered that their spiritual well-being was above the moderate range, their depression was at a mild level, and their dread of COVID-19 was at a moderate level. It was shown that there was a strong negative association between pregnant women's spiritual wellbeing and their anxiety and depressive symptoms. Nodushan et al According to al (2020), during the COVID-19 pandemic, pregnant women's mental health could deteriorate and stress levels could rise, which could raise the risk of premature birth and unsafe birth. When compared to the pre-pandemic environment, Farell et al. (2020) found that anxiety and depression were more common in pregnant women during the pandemic.

Nasution & Darmawati (2020) emphasised the value of physical activity in a pregnant woman's psychological well-being. According to the systematic review, it was discovered that taking care of one's body improves one's sense of self and that maintaining psychoemotional stability helps a person's stress levels, anxiety levels, and bad moods. By lowering prenatal distress, pregnant activities, gentle aerobics, and yoga performed under qualified supervision can make pregnancy enjoyable. This has been thoroughly investigated by Polan et al. (2021) for the promotion of health, and supervised prenatal activities can be a valuable source of lowering

prenatal anxiety and associated symptoms. According to Pan et al. (2019), mindfulness programmes can have a favourable impact on promoting health throughout pregnancy and the postpartum period.

Influence of Physical and Mental Health on Quality of life of Pregnant Women

The research (Kazami, Dadkhah, & Torabi, 2022) used the WHOQOL-26 questionnaire including physical, psychological, social, and environmental elements to assess people's quality of life. According to reports, women who have unplanned pregnancies report lower quality of life than those who have planned pregnancies. In addition, the mother's gestational age has an impact on the phase's quality of life. According to research by Bahadoran and Mohamadiri (2014), pregnant women should engage in regular physical activity, even if it is unplanned, because it preserves their welfare, gives their cells energy, and speeds up their metabolism. This plays a significant role in raising her quality of life.

Quality of life is impacted during this time because, according to research by Kazemi F, Nahidi F, and Kariman N (2017), pregnancy can have unfavourable consequences on a variety of women's lives and lower life quality. It is crucial in prenatal care that in addition to addressing the physical aspects of maternal health, the quality of life is taken into consideration because it may be impacted by a variety of circumstances. Because there is readiness, pregnancy planning can have an impact on the expectant mother's quality of life. Almeida, Piccinini, et al. Negative Religious/Spiritual coping was linked to higher levels of melancholy, anxious, and stress symptoms as well as worse physical and psychological QOL, according to research conducted among Brazilian women in their early pregnancies et al in 2021. based on Lagadec et. alsystematic's review research According to al (2018), the physical, psychological, social, domestic violence, income of the family, ethnicity, and lifestyle factors such as physical activity, alcohol use, eating habits, age, physical activities, nausea, metabolism, pain, vomiting, body, medical complications, sleep patterns, and number of pregnancies are the main factors that affect a pregnant person's quality of life. It is crucial to pay close attention to the pregnant woman's quality of life so that her welfare and journey during the phase might be easy by avoiding the variables affecting her general state (Mzuchova & Kelcikova, 2017). Physical activity can significantly contribute to the control of health during the second and third trimesters as well (Krzepota, Sadowska, Biernat, 2018).

Spiritual Health during Pregnancy

According to Jesse, Schoneboom, and Blanchard's (2007) work, guidance and support, protection, blessing, or reward, communication with God, strength and confidence, assistance with challenging moral decisions, and a generalised positive effect were the six themes that emerged from the content analysis of their data on the meaning of faith or spirituality in pregnancy. This study emphasises that a pregnant woman's spiritual health is frequently holistic and includes faith development through religious affiliation, familial contact, and receiving blessings. The importance of religion and a higher power to pregnant women. The utilisation of religious rituals and beliefs as effective coping mechanisms to heighten the meaning of life

and accept transformation, as studied by Callister & Khalaf, childbirth as a time to grow closer to God (2010).

According to correlational research by Zahrani et al. (2020), more maternal-fetal attachment behaviours were linked to higher spiritual health. This highlighted the significance of bolstering spirituality when pregnant as a useful tactic for enhancing attachment behaviours. The scale was created by Dhar, Chaturvedi, and Nandan (2011) based on their understanding that spirituality and faith in a higher power can have a significant impact on how one develops a relationship with oneself, improving one's sense of self-worth, confidence, and capacity to respond positively to both internal and external challenges. It may be a useful strategy for lowering the harmful effects of preterm birth and foetal growth inside the uterus. Similar to this, Abdollahpour & Khosravi (2017) proposed that spiritual intelligence is a crucial area for managing a pregnant mother's mental status because it aids in boosting happiness and lowering delivery anxiety. This may also help to increase the likelihood of vaginal births as opposed to caesarean sections.

Garbha Samskara is an essential component of a child's growth for lifelong advancement, according to Baldha (2019). Specific sanskaras can be instilled by the expectant mother through her relationship with her foetus through storytelling, dialogue, and experience. The quality of the seed, the amount of energy, the environment, and the stage of pregnancy are important variables that affect embryonic growth. It is the mother's responsibility to govern her overall behaviour in order to foster the link within. In mythology, this interconnectedness is described by Abhimanyu's understanding of the chakravyuha, which he discovered when his mother was paying attention to her father explain it. Which denotes that mother and child's consciousness are connected to one another and joined for improved nutrient absorption.

Wojujutari et al. were able to understand the connection between pregnant women's psychological health and psychosocial adjustment. (2018) using mindfulness and spiritual intelligence as moderators. Researchers used a cross-sectional survey design on pregnant women in the Ondo state and discovered that sudden changes in environment and social isolation, which can be brought on by extrinsic factors, are related to sudden mood swings, anger, and anxiety. By helping people to achieve their fundamental requirements, spend time with their partners, pursue interests and activities thoughtfully tied to everyday living and overall wellness, positive psychological wellbeing can improve psychosocial adjustment. The capacity to comprehend the purpose of one's own existence in order to achieve a state of consciousness and enhance performance is known as spiritual intelligence. Spending time practising mindfulness can increase spiritual intelligence, which can help general welfare and adjustment with phase adaption.

Monfaredkashki, Maleki, and Amini (2020) looked at how spiritual counselling affected the lives of women who were expecting their first child. Results indicated that spiritual counselling can influence prenatal education positively and effectively through appropriate psychological support. According to Csala, Springinsfeld, and Koteles' systematic evaluation of empirical studies about the relationship between yoga and spirituality, which concluded that both are favourably associated with one another, yoga can also impact spiritual conduct among them. With faith, hope, compassion, and inner contentment, this association fosters spiritual ambitions, the pursuit of insight or wisdom, a worldview, and a feeling of purpose. Regular practise might inspire someone to take constructive action. Utilizing these techniques can be

crucial for the expectant mother in developing her inner strength and spiritually preparing herself for both herself and the unborn child. Additionally, social support can enhance pregnant women's spiritual wellness and life satisfaction, according to a cross-sectional study by Nagima et al. (2019). If there is companionship while the pregnant ladies practise yoga, she may be more inspired and committed to the duties necessary to preserve her health.

Discussion

For women, being pregnant is a period of life change because it involves the development of their unborn child and bringing them into the world. As her foetus may be affected, her obligations to maintain her general well-being increase. She needs a lot of courage to complete tasks at home or at work with the same results as before. The pregnancy experience of a woman may vary depending on her personal characteristics, her social environment, and other factors, but the overall phase has significance that is the same for all pregnant women. Research on her self-potential, belief, spiritual connection, and faith development was less studied than research on the physical and mental influences of the phase on her life. According to Modh, Lundgren, and Bergbom (2011)'s data analysis of pregnant women's experiences, it has been discovered that being pregnant makes a woman more open to relationships, helps her understand and take control of her emotional state, and makes her consider the future with her child. These findings emphasise the need to investigate the pregnancies of Indian women in order to understand the dimensions of self-positionality, self-belief, belief in a higher power, and perceptions of connection to the foetus, environment, and family.

Clinical perspectives on existing health focused on the physical and psychological struggles experienced by pregnant women, including their distress, body image issues, anxiety, fear, sadness, mood swings, and physical changes. Few people offered their opinions on the nature of quality of life and the significance of physical activity, but there is a paucity of information on spiritual health, which plays a significant role in determining an individual's overall subjective well-being. Pregnancy is a stage that calls for special attention, nourishment, and a need for positive subjective wellbeing. This can be achieved by understanding the spiritual health component in her experiential journey through connectedness with the life within, her growing foetus, because it is connected to her physically and psychologically. When one first learns about their own pregnancy, which is a stage that drastically alters the pregnant parents' lives, attachment begins to grow. The effort to investigate the spiritual aspect of health can fill a research gap that currently exists. Today, many couples find it difficult to get pregnant because of unhealthy habits and other outside issues related to lifestyle. When the process is successful, the mother's general health and the father's health are both impacted. Couples must meet specific needs throughout pregnancy because the growing foetus causes new physical, psychological, emotional, and social changes. The phase has an impact on the expectant mother's general health.

Conclusion

The spiritual aspect of health has a significant role in defining an individual's general welfare. It promotes the growth of self-awareness, knowledge, and self-esteem, which can help a pregnant woman develop herself further by accepting responsibility for herself, her potentials,

managing herself, and actively working to control her emotions, feelings, and desires for both herself and the unborn child she is nurturing. The experiences of the expectant moms will be beneficial to future expectant mothers in terms of spiritual health, and they can serve as a foundation for creating a health promotion strategy that will make pregnancy a holistic experience for both the mother and her child.

By examining the spiritual health, it would be a social welfare effort to make pregnancy a more holistic stage for women, where she can actively engage in her interests, pick up new skills, improve her mood by purposefully focusing on other aspects, and consciously be there for her child while maintaining her health and work-life balance. This will provide light on how she views herself and reveal her true emotions regarding her relationship with the developing foetus during the prenatal stage, which the researchers have not taken into account. It's crucial to investigate a pregnant woman's thoughts, feelings, objectives, and future goals for her and her family because there is always the possibility of an emergency like the pandemic crisis or other difficulties. Since we are a young nation and the significant pregnancies rate will be there in the present and future, society should investigate how a mother-to-be prepares herself for a significant duty and where she views herself as an individual and mother. Therefore, it is crucial for the sector to conduct study on the state of the world today and to offer working women and other women a plan for a healthy pregnancy.

REFERENCES

- Ajele.K.W., Alabi.O.T., Emmanuel.A.T., Olasupo.M. (2018). Spiritual intelligence and mindfulness as moderators of relationship between psychological wellbeing and psychosocial adjustment of pregnant women. Journal of Women's health care. 7(3). DOI: 10.4172/2167-0420.1000435
- Bahadoran. P., & Mohamadirizi. S. (2015). Relationship between physical activity and quality of life in pregnant women. *Iranian journal of nursing and midwifery research*, 20(2), 282–286.
- Baldha.R. (2019). The spiritual dimension of pregnancy and childbirth lessons from Indian tradition. *Prenatal Education: Ancient Indian perspectives*. Mother's glow. Sri Aurobindo foundation for Indian culture. 100-108.
- Bhavanani.Y.A.B. (2019). Role of Antenatal yoga in post-natal life. *Prenatal Education: Ancient Indian perspectives*. Mother's glow. Sri Aurobindo foundation for Indian culture. 12-20
- Brandon, A. R., Pitts, S., Denton, W. H., Stringer, C. A., & Evans, H. M. (2009). A history of the theory of prenatal attachment. Journal of Prenatal & Perinatal Psychology & Health: APPPAH, 23(4), 201.
- Bjelica, A., & Kapor-Stanulović, N. (2004). Pregnancy as a psychological event. *Medicinski* pregled, 57(3-4), 144–148. https://doi.org/10.2298/mpns0404144b
- Bjelica.A., Cetkovic.N., Trninic.P.A, Mladenovic.S. L. (2018). The phenomenon of pregnancy: a psychological view. *Ginekol Pol.*;89(2):102-106. doi: 10.5603/GP.a2018.0017. PMID: 29512815.
- Callister, L. C., & Khalaf, I. (2010). Spirituality in childbearing women. *The Journal of perinatal education*, 19(2), 16–24.

Corrigan, L., Moran, P., McGrath, N. *et al.* (2022). The characteristics and effectiveness of pregnancy yoga interventions: a systematic review and meta-analysis. *BMC Pregnancy Childbirth* 22, 250. https://doi.org/10.1186/s12884-022-04474-9

- Csala.B., Springinsfeld.C.M., Koteles.F. (2021). The relationship between yoga and spirituality: A systematic review of empirical research. Frontiers in Psychology. 12. DOI: 10.3389/fpsyg.2021.695939
- Curtis.K., Weinrib. A., & Katz, J. (2012). Systematic review of yoga for pregnant women: current status and future directions. *Evidence-based complementary and alternative medicine*: eCAM, 2012, 715942. https://doi.org/10.1155/2012/715942
- Dhar, N., Chaturvedi, S., & Nandan, D. (2011). Spiritual health scale 2011: defining and measuring 4 dimensions of health. *Indian journal of community medicine*, 36(4), 275–282.
- Dhillon.A., Sparkes.E., & Duarte.R. V. (2017). Mindfulness-Based Interventions During Pregnancy: A Systematic Review and Meta-analysis. *Mindfulness*, 8(6), 1421–1437. https://doi.org/10.1007/s12671-017-0726-x
- Durmuş M, Öztürk Z, Şener N, Eren SY (2022). The Relationship between the Fear of Covid-19, Depression, and Spiritual Well-Being in Pregnant Women. *J Relig Health*.;61(1):798-810. doi: 10.1007/s10943-021-01448-7.
- Farrell T, Reagu S, Mohan S, Elmidany R, Qaddoura F, Ahmed EE, Corbett G, Lindow S, Abuyaqoub SM, Alabdulla MA. (2020) The impact of the COVID-19 pandemic on the perinatal mental health of women. *J Perinat Med*;48(9).
- Gaur, K. Gaur. (2014). Measuring Spiritual Health: Spiritual Health assessment Scale (SHAS). *IJIRD*. P 63-67.
- Ghaderi, A., Tabatabaei, S. M., Nedjat, S., Javadi, M., & Larijani, B. (2018). Explanatory definition of the concept of spiritual health: a qualitative study in Iran. *Journal of medical ethics and history of medicine*, 11, 3.
- Göbel.A., Stuhrmann. L.Y, Harder.S., Schulte-Markwort.M., Mudra.S.(2018). The association between maternal-fetal bonding and prenatal anxiety: An explanatory analysis and systematic review. *J Affect Disord* . 15;239:313-327. doi: 10.1016/j.jad.2018.07.024. Epub 2018 Jul 10. PMID: 30031251.
- Jesse DE, Schoneboom C, Blanchard A. The effect of faith or spirituality in pregnancy: a content analysis. J Holist Nurs. 2007 Sep;25(3):151-8
- Jesse, D. E., & Swanson, M. (2007). Risks and resources associated with an-tepartum risk for depression among rural southern women. Nursing Research, 56, 378–386. (3)
- Kazemi A, Dadkhah A, Torabi F (2022). Changes of health-related quality of life during pregnancy based on pregnancy context: a prospective study. *Arch Public Health*. :80(1):37. doi: 10.1186/s13690-022-00802-9. PMID: 35063021: PMCID:
- ;80(1):37. doi: 10.1186/s13690-022-00802-9. PMID: 35063021; PMCID: PMC8781331.
- Kazemi, F., Nahidi, F., & Kariman, N. (2017). Disorders Affecting Quality of Life During Pregnancy: A Qualitative Study. *Journal of clinical and diagnostic research : JCDR*, *11*(4), QC06–QC10. https://doi.org/10.7860/JCDR/2017/23703.9560
- Krzepota, J., Sadowska, D., & Biernat, E. (2018). Relationships between Physical Activity and

Quality of Life in Pregnant Women in the Second and Third Trimester. *International journal of environmental research and public health*, *15*(12), 2745. https://doi.org/10.3390/ijerph15122745

- Kumar.G. (2019). Understanding concepts of shadbhavas with special reference to suprajanana. *Prenatal Education: Ancient Indian perspectives*. Mother's glow. Sri Aurobindo foundation for Indian culture. 36-46
- Lou.S., Frumer. M., Schlütter.M. M., Petersen. O. B., Vogel.I., & Nielsen,.C. P. (2017). Experiences and expectations in the first trimester of pregnancy: a qualitative study. *Health expectations: an international journal of public participation in health care and health policy*, 20(6), 1320–1329. https://doi.org/10.1111/hex.12572
- Mahadevan.J. (2019). Citta parikarma-A yogasutra based framework for prenatal eduction. *Prenatal Education: Ancient Indian perspectives*. Mother's glow. Sri Aurobindo foundation for Indian culture. 52-54
- Manohar.P.M. (2019). Spiritua; dimension of fertility, pregnancy and childbirth-ayurvedic perspective. *Prenatal Education: Ancient Indian perspectives*. Mother's glow. Sri Aurbindo foundation for Indian culture. 5-11
- Monfaredkashki.M., Maleki.A., Amini.K., (2020). The effect of spiritual counselling on improving of the quality of life among pregnant women: a randomized control trail. *Research Square*. 1-17. DOI: https://doi.org/10.21203/rs.3.rs-110055/v1
- Meander.L., Lindqvist.M, Mogren.I, Sandlund.J, West.C.E, Domellöf.M.(2021). Physical activity and sedentary time during pregnancy and associations with maternal and fetal health outcomes: an epidemiological study. *BMC Pregnancy Childbirth*. 27;21(1):166. doi: 10.1186/s12884-021-03627-6. PMID: 33639879; PMCID: PMC7913456.
- Mehra.B. (2019). Spiritual insights on love and human relationships. *Prenatal Education: Ancient Indian perspectives*. Mother's glow. Sri Aurobindo foundation for Indian culture. 21-35
- Morris, T., Strömmer, S., Vogel, C. *et al.* (2020). Improving pregnant women's diet and physical activity behaviours: the emergent role of health identity. *BMC Pregnancy Childbirth*, 244. https://doi.org/10.1186/s12884-020-02913-z
- Nasution LA, Darmawati I (2020) Psychological effects of exercise for pregnant women: a systematic review. *Eurasia J Biosci* 14: 6983-6990.
- Niaghiha.M., Baglooei.M., Mafi.M., Taherpour.M. (2019). Spiritual wellbeing and life satisfaction in pregnant women:the mediating role of social support. Social Health and Behaviour. 2(3):88. DOI: 10.4103/SHB.SHB_11_19

Nodoushan, R. J., Alimoradi, H., & Nazari, M. (2020). Spiritual Health and Stress in Pregnant Women During the Covid19 Pandemic. *SN comprehensive clinical medicine*, 1–7.

- Advance online publication. https://doi.org/10.1007/s42399020-00582-9
- O'Keeffe LM, Dahly DL, Murphy M, et al. (2016). Positive lifestyle changes around the time of pregnancy: a cross-sectional study. *BMJ Open*; 6: e010233. doi:10.1136/bmjopen-2015-010233
- Pan.W.L., Chang.C.W., Chen.S.M. *et al* (2019). Assessing the effectiveness of mindfulness-based programs on mental health during pregnancy and early motherhood a randomized control trial. *BMC Pregnancy Childbirth* , 346 https://doi.org/10.1186/s12884-019-2503-4
- Piccinini CRP, de Castro Almeida V, da Silva Ezequiel O, de Matos Fajardo EF, Lucchetti ALG, Lucchetti G. Religiosity/Spirituality and Mental Health and Quality of Life of Early Pregnant Women. J Relig Health. 2021 Jun;60(3):1908-1923. doi: 10.1007/s10943-020-01124-2. Epub 2021 Jan 2. PMID: 33386569.
- Pillitteri A., (2010). Maternal & Child Health Nursing: Care of the Childbearing & Childrearing Family. 6th ed. Wolters Kluwer Health Lippincott Williams & Wilkins.
- Polán, M., Jose. C., Franco. E., Nagpal.T. S., Gil-Ares. J., Lili. Q., Barakat.R., & Refoyo. I. (2021). Prenatal Anxiety and Exercise. Systematic Review and Meta-Analysis. *Journal of clinical medicine*, *10*(23), 5501. https://doi.org/10.3390/jcm10235501
- Ramakrishna Rao, K. Mahatma Gandhi's Pragmatic Spirituality: Its Relevance to Psychology East and West. *Psychol Stud* **63**, 109–116 (2018). https://doi.org/10.1007/s12646-017-0394-x
- Shaffer, D.R. and Kipp, K. (2013) Developmental Psychology: Childhood and Adolescence. Cengage Learning.
- Suryaningsih, E. K., Gau, M.-L., & Wantonoro, W. (2020). Concept analysis of maternal fetal attachment. *Belitung Nursing Journal*, *6*(5), 157–164. https://doi.org/10.33546/bnj.1194
- Tork Zahrani, S., Haji Rafiei, E., Hajian, S., Alavi Majd, H., & Izadi, A. (2020). The Correlation between Spiritual Health and Maternal-Fetal Attachment Behaviors in Pregnant Women Referring to the Health Centers in Qazvin, Iran. International journal of community based nursing and midwifery, 8(1), 84–91. https://doi.org/10.30476/IJCBNM.2019.81668.0
- Wojujutari.A.K., Alabi.O.T, Emmanuel.E.T, Olugbenga.O.M. (2018) Spiritual Intelligence and Mindfulness as Moderators of Relationship between Psychological Well-Being and Psychosocial Adjustment of Pregnant Women. *J Women's Health Care* 7: 435. doi:10.4172/2167-0420.1000435
- Victor.P. C.G, Treschuk J.V. (2019). Critical Literature Review on the Definition Clarity of the Concept of Faith, Religion, and Spirituality. *J Holist Nurs*. 2020 Mar;38(1):107-113. doi: 10.1177/0898010119895368. Epub. PMID: 31858879.